



**Facilitator** Suzanne Hopkins

**Attachments** Draft Constitution & By-laws

**Next Meeting** Thursday, March 20 1pm @ Westwood Library

**Attendance** Present: + Excused + Absent = 18 Members

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Abdool, Aurora     | - | <input type="checkbox"/> Collins, Erin    |
| <input type="checkbox"/> Baker, Jaimie      |   | <input type="checkbox"/> DiDolci, Frank   |
| <input type="checkbox"/> Barbetta, Charlene |   | <input type="checkbox"/> Freschi, Bob     |
| <input type="checkbox"/> Berberyan, Harut   |   | <input type="checkbox"/> Hopkins, Suzanne |

**Note taker** Jaimie Baker

**Guests**

- |  |  |
|--|--|
| <input type="checkbox"/> Giordano, Susan | <input type="checkbox"/> Pranschke, TJ       |
| <input type="checkbox"/> Carey, Rosemary | <input type="checkbox"/> Swietkowski, Sue    |
| <input type="checkbox"/> Ott, Tom        | <input type="checkbox"/> Thielemann, Sue     |
| <input type="checkbox"/> Martin, Jeanne  | <input type="checkbox"/> Turiello, Lauren R. |
| <input type="checkbox"/> Mueller, Trish  | <input type="checkbox"/> Urbiel, Martha      |

**Pledge of Allegiance**

**President's Report**

**Treasurer's Report – Suzanne**

- Club Dues
- Club needs to pay \$100 for Suzanne to attend PETS. Jaimie will pay her own way.

**Drug and Alcohol Awareness Campaign (Team leader Jeanne)**

➤ *Next steps*

- Meeting with Gary Buchheister about how we can work together on programs
- Follow-up with any contacts Joanne Stutzer can provide us on the county level (SMH, JB)
- Meeting with Frank Connelly (Principal at Westwood Regional Middle School) to see what we can do to help him. (JM, AA, JB, TJ)
- Contact Lt. Saul to see if he will come speak at a meeting (JB)
- Contact local music shops looking for bands. Also School of Rock (Sue S)
- Contact the new Mental Health organization in town about speakers/resources for our drug program (AA)

**Youth programs (Team leader – Sue S)**

**CPR Anytime (Team leader – Sue T)**

**Volunteer Activities**

- Relay for Life update (Jaimie and Lauren)
- Empty Bowls (April 5)
  - *Next Steps*
    - Contact Rosemary by March 20 meeting if you'd like to go
- RYLA

## Club Administration

- District Staff Meeting
- Speakers
- Club Constitution & By-Laws (Team leader – Jaimie)
- Board of Directors

## District News and Notes (FYI)

- **Membership: Attract Them and Engage Them! The District will hold a Membership seminar on Thursday, March 27 at Care Plus at 2 Valley Health Plaza in Paramus from 6 pm to 8 pm.** Learn how to use social media from the pros, how to utilize Rotary's PR now on radio, TV and in train stations and other great techniques to attract more members to your club – and to engage (and keep) those whom you already have. You will learn how to reach new potential and younger members for your club and to involve everyone – young and old – on spreading the word about Rotary. **Free pizza and soda!** All Membership Chairs are specifically invited to attend. Those attending should think about their Rotary moment. Contact PDG Joseph Dino, Jr. at josephdinojr@optonline.net if you would like to attend.
- The District is also sponsoring a Rotary Ah-Hah moment contest. Please send your special ah-hah moments from your Rotary participation to Robert Wood at RobertDavidWood@gmail.com. We will read some of these Rotary moments on the District cruise and at the Presidents' Ball.
- For those of you who are not going on the District Conference cruise, here's your chance to learn more about Rotary and broaden your horizons by attending the Rotary Leadership Institute. The next institute is CLOSE BY, on Sat, Apr 5, 2014 at West Orange Seton Hall Prep. The cost is \$75 if registration is received by March 24. Parts I, II, III, Graduate, and Faculty courses will be offered. To register online go to [www.rlinea.com/register](http://www.rlinea.com/register). For more information, contact Stu Gold at [sgold21706@aol.com](mailto:sgold21706@aol.com).
- **Important! New attendance requirements for Rotary International:** Did you know that RI has changed its attendance requirements? To satisfy the *minimum* membership requirement, your Rotarians must put in at **least 12 hours every six months** doing *anything* Rotary-related. This can be comprised of service projects, visiting other clubs, going to Board meetings, travelling to Rotary conferences
- The District will pay \$125 out of the \$225 fee for all incoming Presidents and Assistant Governors; the clubs are responsible for sending the remaining \$100 for their incoming President to District Treasurer Tom Dispenziere, 7 Bodie Lane, Wayne, NJ 07470. AG's for 2014-15 also need to pay only \$100; the District will cover the remaining cost.
- **Would your club like to host a Youth Exchange student next year?** This is a great way to make new friends across the world, involve your youth and even "adopt" a new son or daughter for a while. Contact John Adams at [jadams15@verizon.net](mailto:jadams15@verizon.net) for more information. We are also looking for students who would like to visit another country for a short term (summer) or for the entire academic year.
- **Next Rotary year there will be two Friendship Exchanges.** Chair Lois Horowitz is looking for Rotary 7490 families to host visitors from British Columbia. There will also be a Friendship Exchange trip later in the year to the Netherlands. Participants pay their own airfare, then stay in the homes of Rotarians as they tour the country. It's a great way to see the world! If you or someone in your club would like to host a family, or go on the trip to the Netherlands, please contact Lois at 201-796-5618 or e-mail [loisbcnj@hotmail.com](mailto:loisbcnj@hotmail.com)

## Club Calendar

OPS = **O**wn the event, **P**articipate collectively in the event, **S**hare the information

### Own

Date	What	Speaker/Topic
Mar 13	Club meeting 1pm	
Mar 20	Club meeting 1pm	
Mar 27	Club meeting 1pm	

### Participate

Date	What	Contacts	Attendees
Mar 21-22	PETS	Calisto Bertin	SMH and JB
Mar 27	Membership seminar	josephdinojr@optonline.net	CB, BF
April 5	"Empty Bowls" project	Jeanne Martin - MOW	(See Rosemary if interested)
May 17-18	Relay for Life	Jaimie and Lauren Team Captains	JB, HB,SS
May 18-23	RYLA	scubaliss@gmail.com	
April 12	MEVO Community Farm Event	Suzanne	
June 1	Westwood Pride Day		
June 8:	Taste of Westwood	Martha	
Oct. 25	Next food packaging event	TBD	

### Share

Date	What	Contact
Mar 16	Rover and Clover 5k Run/Dog Walk	<a href="#">Application</a>
Mar 17	St. Patrick's Day Fish and Chips (Maywood Club)	<a href="mailto:dominici@att.net">dominici@att.net</a>
April 17	Presidents' Ball	
June 20	Installation of Governor and Banner Exchange	More to come